



THE GOVERNOR'S SUMMER READING CHALLENGE

School Reporting Form

Use this form to report your school's summer reading tally. Send to Governor's Summer Reading Challenge, State Department of Education, Room 215, P.O. Box 2219, Hartford, CT 06145 by **4 p.m. on October 3, 2011** or fax to 860-713-7018.

Please note due to a large number of comments/suggestions collected from schools over the past two years the School Reporting Form and Student Journals have been changed to accommodate Grades 6–12.

- The Student Journals for Grades 6–12 list the titles of the books read AND the number of pages.
- The School Reporting Form for Grades 6–12 tally the average number of pages read per participating student.
- The Student Journals and School Reporting Form for Grades K–5 remain the same.

Name of School _____
(as you would like it to appear on certificate)

School District _____

City/Town _____ Zip _____

Contact person and telephone number _____

Grades in school (e.g., K-5) _____

(Tally your school's summer reading totals on the next page.)



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Summer Reading tally for Grades K-5

- | | |
|---|----------------------|
| (A) Grades participating | (A) _____ |
| (B) Total enrollment of participating grades | (B) _____ |
| (C) Number of students who participated in summer reading | (C) _____ |
| (D) Total books read | (D) _____ |
| (E) Percentage of participating enrollment | $(C \div B =)$ _____ |
| (F) Average number of books read per participating student | $(D \div C =)$ _____ |

Summer Reading tally for Grades 6-12

- | | |
|---|----------------------|
| (A) Grades participating | (A) _____ |
| (B) Total enrollment of participating grades | (B) _____ |
| (C) Number of students who participated in summer reading | (C) _____ |
| (D) Total pages read | (D) _____ |
| (E) Percentage of participating enrollment | $(C \div B =)$ _____ |
| (F) Average number of pages read per participating student | $(D \div C =)$ _____ |

Signature of Principal

The program will identify the schools with the highest books- or pages-per-student count and highest participation.